

JOB DESCRIPTION OF SATAN

S/No.	Task Contents	Explanation	Reference
1	To Persuade People not to believe in the Day of Judgment.	Not Believing in the Happening of the day of Judgment the nature it is described in Quran. وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَىٰ وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ [2:34]	2:34
2	To Deceive those in contact	Deceives with Pleasant Words of Fake Promises (of success and glory). فَأَزَلَّهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ [02:36] يَعِدُّهُمْ وَيُمَنِّيهِمْ وَمَا يَعِدُّهُمُ الشَّيْطَانُ إِلَّا غُرُورًا [04:120] وَقَالَ الشَّيْطَانُ لَمَّا قُضِيَ الْأَمْرُ إِنَّ اللَّهَ وَعَدَكُمْ وَعَدَّ الْحَقُّ وَوَعَدْتُكُمْ فَأَخْلَفْتُكُمْ وَمَا كَانَ لِي عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا أَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِي فَلَا تَلُمُونِي وَلُومُوا أَنْفُسَكُمْ مَا أَنَا بِمُصْرِخِكُمْ وَمَا أَنْتُمْ بِمُصْرِخِيَّ إِنِّي كَفَرْتُ بِمَا أَشْرَكْتُمُونِ مِنْ قَبْلُ إِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ [14:22]	2:36 4:120 14:22
3	Threatening people of meeting poverty. Inspiring to do evil acts of Obscene nature and deeds of obvious contempt.	Develop sense of fear getting poor (by spending in good cause). Inspiring to do evil act of obvious obscene nature and deeds of obvious contempt like Lewdness, Niggardliness. الشَّيْطَانُ يَعِدُّكُمْ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ وَاللَّهُ يَعِدُّكُمْ مَغْفِرَةً مِنْهُ وَفَضْلًا وَاللَّهُ وَاسِعٌ عَلِيمٌ	2:268

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4	To Generate Sense of Fear from those of his followers.	Creates sense of unnecessary fake elements of fear from people/individuals belonging to his own lot of evil practitioners. <p>وَمِنْ أَهْلِ الْكِتَابِ مَنْ إِنْ تَأْمَنَهُ بِقِنطَارٍ يُودِّدُ إِلَيْكَ وَمِنْهُمْ مَنْ إِنْ تَأْمَنَهُ بِدِينَارٍ لَّا يُودِّدُ إِلَيْكَ إِلَّا مَا دُمْتَ عَلَيْهِ فَآتِمَّا ذَلِكَ بِأَنَّهُمْ قَالُوا لَيْسَ عَلَيْنَا فِي الْأُمِّيِّينَ سَبِيلٌ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ</p> [03:75]	3:175
5	Misguiding ordinary People.	Creating tempting desire for consulting authorities other than the Divine Scriptures of Quran precise. <p>أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا نُزِّلَ إِلَيْكَ وَمَا نُزِّلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَاكَمُوا إِلَى الطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا</p> [04:60]	4:60
6	Encouraging People to Fight for Evil Cause and Safe-guard of Idols, Promoting Vices etc.	People fighting for promoting vices instead virtues e.g. Evil of Lewd living practices are promoted in the name of Liberalism etc. <p>الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ إِنَّ كَيِّدَ الشَّيْطَانِ كَانَ ضَعِيفًا</p> [04:76]	4:76

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7	<p>Committed to Mislead people away from Path of God.</p> <p>Committed to create Fake Desires.</p> <p>Command to perform acts of Superstition and Dogma.</p>	<p>Creating desire to lead life uncontrolled i.e. Practices need not to be governed by Quranic Principles of Virtuous Living.</p> <p>Actions driven by self and inspired by hedonistic motives of fulfillment of desires.</p> <p>Passionately involved with Superstitious activities of meaningless Rites and Rituals (like slitting cattle's ear, spoiling nature etc) rather than Principled Living apropos Quranic dictates of Virtuous practices.</p> <p>وَلَا ضَلَالَهُمْ وَلَأَمْنِيَهُمْ وَلَأَمْرُهُمْ فَلْيَتَّكُنْ آذَانَ الْأَنْعَامِ وَلَأَمْرُهُمْ فَلْيَغْيِرْ خَلْقَ اللَّهِ وَمَنْ يَتَّخِذِ الشَّيْطَانَ وَلِيًّا مِّنْ دُونِ اللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُّبِينًا</p> <p>[04:119]</p>	4:119
8	<p>Engaging People into Gambling, Intoxication and Playful Activities of Chance/Probabilities etc.</p> <p>Creating enmity and hatred through futile practices of gambling and intoxication.</p>	<p>The Gambling, Intoxication and Futile activities based on chance outcomes are satanic tricks of diverting people away from Realities of the World and Hereafter and thus condemned.</p> <p>يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ</p> <p>[05:90]</p>	5:90

9	To Spoil self-ingrained Potentials of Learning from experience.	<p>Not learning lesson of humility while experiencing hardships and sufferings.</p> <p>فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِنْ قَسَتْ قُلُوبُهُمْ وَزَيْنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ</p> <p>[06:43]</p>	6:43
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S/No.	Task Contents	Explanation	Reference
10	<p>To Make People forget and remaining engaged in futile discourse about Quranic verses.</p> <p>To Cause Forgetting fulfilling Promises.</p>	<p>Quranic verses of Mutashabihaat are beyond human span of knowledge [Refer Module I of Logical Positivism vide “Introduction to Quranic Wisdoms”].</p> <p>The futile discourse about such verses is activity delectable to satan and satanic personalities as it is sure to mislead people to failure.</p> <p>Helps forget fulfilling the promise. Fulfilling promise is an act of virtue.</p> <p>وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي آيَاتِنَا فَأَعْرِضْ عَنْهُمْ حَتَّىٰ يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ وَإِمَّا يُنسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِىٰ مَعَ الْقَوْمِ الظَّالِمِينَ</p> <p>[06:68]</p> <p>وَقَالَ لِلَّذِي ظَنَّ أَنَّهُ نَاجٍ مِّنْهُمَا اذْكُرْنِي عِنْدَ رَبِّكَ فَأَنسَاهُ الشَّيْطَانُ ذِكْرَ رَبِّهِ فَلَبِثَ فِي السَّجْنِ بِضْعَ سِنِينَ</p> <p>[12:42]</p>	6:68 12:42

<p>11</p>	<p>Establishing fake criteria defining Superiority of one Individual over another. [God calls Taqwa as the lone criterion of superiority while Satan extends origin, caste, creed, knowledge, riches status etc as criteria defining Superiority of one over another]</p>	<p>Taqwa (Piety) alone is the criterion approved defining superiority of one individual over another. Piety in totality is known to none but Allah.</p> <p>قَالَ مَا مَنَعَكَ أَلَّا تَسْجُدَ إِذْ أَمَرْتُكَ قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ</p> <p>[07:12]</p> <p>قَالَ لَمْ أَكُنْ لِيَاسُجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَالٍ مِنْ حَمِإٍ مَسْنُونٍ</p> <p>[15:33]</p> <p>وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ قَالَ أَأَسْجُدُ لِمَنْ خَلَقْتَ طِيناً</p> <p>[17:61]</p> <p>قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ</p> <p>[38:76]</p>	<p>7:12 15:33 17:61 38:76</p>
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<p>12</p>	<p>Creating sense of distrust to God Almighty.</p>	<p>God is the most Trustworthy but Satan whispers to create a sense of distrust to God.</p> <p>فَوَسْوَسَ لَهُمَا الشَّيْطَانُ لِيُبْدِيَ لَهُمَا مَا وُورِيَ عَنْهُمَا مِنْ سَوْآتِهِمَا وَقَالَ مَا نَهَاكُمَا رَبُّكُمَا عَنْ هَذِهِ الشَّجَرَةِ إِلَّا أَنْ تَكُونَا مَلَكَتَيْنِ أَوْ تَكُونَا مِنَ الْخَالِدِينَ</p> <p>[07:20]</p>	<p>7:20</p>
<p>13</p>	<p>Posing himself as Advisor much sincere than God the Trustworthy.</p>	<p>Poses himself as trust-worthy, sincerest and well-wisher much more than the Creator Himself.</p> <p>وَقَاسَمَهُمَا إِنِّي لَكُمَا لَمِنَ النَّاصِحِينَ</p> <p>[07:21]</p>	<p>7:21</p>
<p>14</p>	<p>Developing sense of Jealousy leading to evil acts of resentful ploy.</p>	<p>Jealousy is vice and thus an attribute condemnable.</p>	<p>12:5</p>

		مَا تَسْبِقُ مِنْ أُمَّةٍ أَجْلَهَا وَمَا يَسْتَأْخِرُونَ [15:05]	
15	Encouraging people to disobey the commandment of God.	Refusing God's Command of prostrating before Adam. إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ [15:31]	15:31
16	Help People see differently i.e. mortal successes of Temporal world looks much charming, durable and worth preferable (than eternal successes of hereafter). Distorting the Right Mode of Vision to biased Viewing where acts of Vice (obvious) may look as acts of Virtue e.g. Vice act of nudity is viewed as act to be cherished with as Liberty and Boldness. Sinful act of Adultery is treated as an act of Free will worth appreciating.	Successes of Temporal World look much valuable than Hereafter. Realities of Temporal world looks much Real than the Realities of Hereafter. قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ [15:39]	15:39

S/No.	Task Contents	Explanation	Reference
17	Encouraging people to waste resources i.e. Spending on futile activities.	Resources are provided to be used wisely. Individuals shall be asked to justify spending resources vis-à-vis its utility justifying consumption. إِنَّ الْمُبَدِّرِينَ كَانُوا إِخْوَانَ الشَّيَاطِينِ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا [17:27]	17:27
18	Developing enmity among people. Causing people to develop rift and dissension.	Satan is an enemy ever for man and thus he does play such activities. وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ إِنَّ الشَّيْطَانَ يَنْزِعُ بَيْنَهُمْ إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ عَدُوًّا مُبِينًا	17:53

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19	Misleading through Fake Promises of wishful thinking and utopian desires to be fulfilled at last.	Misleading to desires of ever achieving the goal of immortality. فَوَسْوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يَا آدَمُ هَلْ أَدُلُّكَ عَلَى شَجَرَةِ الْخُلْدِ وَمُلْكٍ لَّا يَبُلَىٰ	20:120
20	Confusing and/or Opposing Truth anyway.	Evil attempt of Confusing and/or Opposing to Righteous Words of Truth as propounded by Men of Wisdoms. وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّى أَلْقَى الشَّيْطَانُ فِي أُمْنِيَّتِهِ فَيَنسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكُمُ اللَّهُ آيَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ	22:52
21	Motivating people to adopt paths of obvious indecency.	Encourage practicing evil acts of shameful indecency like nudity, lewdness etc. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا خُطُواتِ الشَّيْطَانِ وَمَنْ يَتَّبِعْ خُطُواتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ مَا زَكَا مِنْكُمْ مِّنْ أَحَدٍ أَبَدًا وَلَكِنَّ اللَّهَ يُزَكِّي مَن يَشَاءُ وَاللَّهُ سَمِيعٌ عَلِيمٌ	24:21

S/No.	Task Contents	Explanation	Reference
22	Motivating people to Worship devotionally to Nature created rather than God – the Creature of the whole Universe.	Worshiping other than God is considered falsely by Satan as Just act of sheer pleasure by self. قَالَ سَنَنْظُرُ أَصَدَقْتَ أَمْ كُنتَ مِنَ الْكَاذِبِينَ	27:27
23	Motivates people to kill fellow people.	It is violation of Islamic connotation of Human Rights [Refer “Human Rights and Islam”].	28:15

		<p>وَدَخَلَ الْمَدِينَةَ عَلَىٰ حِينٍ غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ هَٰذَا مِنْ شِيعَتِهِ وَهَٰذَا مِنْ عَدُوِّهِ فَاسْتَعَاثَ الَّذِي مِنْ شِيعَتِهِ عَلَى الَّذِي مِنْ عَدُوِّهِ فَوَكَرَهُ مُوسَىٰ فَقَضَىٰ عَلَيْهِ قَالَ هَٰذَا مِنْ عَمَلِ الشَّيْطَانِ إِنَّهُ عَدُوٌّ مُّضِلٌّ مُّبِينٌ</p> <p>[28:15]</p>	
24	To blur vision so as one's own action looks charming and thus turns hindrance adopting True Path of Success.	<p>The True Path of success is what preserved in the AL-FURQAAN (The Book of Wisdom) defining Acts of Virtue and Vice to utmost of clarity.</p> <p>وَعَادًا وَتَمُودَ وَقَدْ تَبَيَّنَ لَكُمْ مِّنْ مَّسَاكِينِهِمْ وَزَيْنَ لَهُمْ الشَّيْطَانُ أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ وَكَانُوا مُسْتَبْصِرِينَ</p> <p>[29:38]</p>	29:38
25	Motivating people to be Adamant Traditionalist. Urging to be Adamant Follower of Foregone culture and adopting practices of forefathers' despites having been proven Unjust and Faulty.	<p>Adamantly sticking to practices besides being proven wrong and incorrect.</p> <p>وَإِذَا قِيلَ لَهُمُ اتَّبِعُوا مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا وَجَدْنَا عَلَيْهِ آبَاءَنَا أُولَٰئِكَ كَانَ الشَّيْطَانُ يَدْعُوهُمْ إِلَىٰ عَذَابِ السَّعِيرِ</p> <p>[31:21]</p>	31:21
26	Influencing people causing change of decision.	<p>Turning people away from firm belief in the Hereafter by creating doubts in the very Reality of the Belief itself.</p> <p>وَمَا كَانَ لَهُ عَلَيْهِمْ مِّنْ سُلْطَانٍ إِلَّا لِنَعْلَمَ مَنْ يُّؤْمِنُ بِالْآخِرَةِ مِمَّنْ هُوَ مِنْهَا فِي شَكٍّ وَرَبُّكَ عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ</p> <p>[34:21]</p>	34:21

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27	Inspiring people to do but vice.	Inspiring people to deny God while being hypocrite admitting self. كَمَثَلِ الشَّيْطَانِ إِذْ قَالَ لِلْإِنْسَانِ اكْفُرْ فَلَمَّا كَفَرَ قَالَ إِنِّي بَرِيءٌ مِّنْكَ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ [59:16]	59:16
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The Author shall be obliged to receive any Comments, Suggestions, and/or Criticisms as Feedback leading to True Evaluation of the Article and Improvisation of the Efforts for Making Quranic Deen as Sole Model of Living to Aspiring Human Community in Pursuit of Peace, Prosperity and Bliss of Hereafter.

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