

Place of prayers



There are 7 conditions for the place of prayers



Place must be mubah (not Ghasbi)

Mubah means “allowed” or “permissible”

Ghasbi means “not allowed” or “not yours”



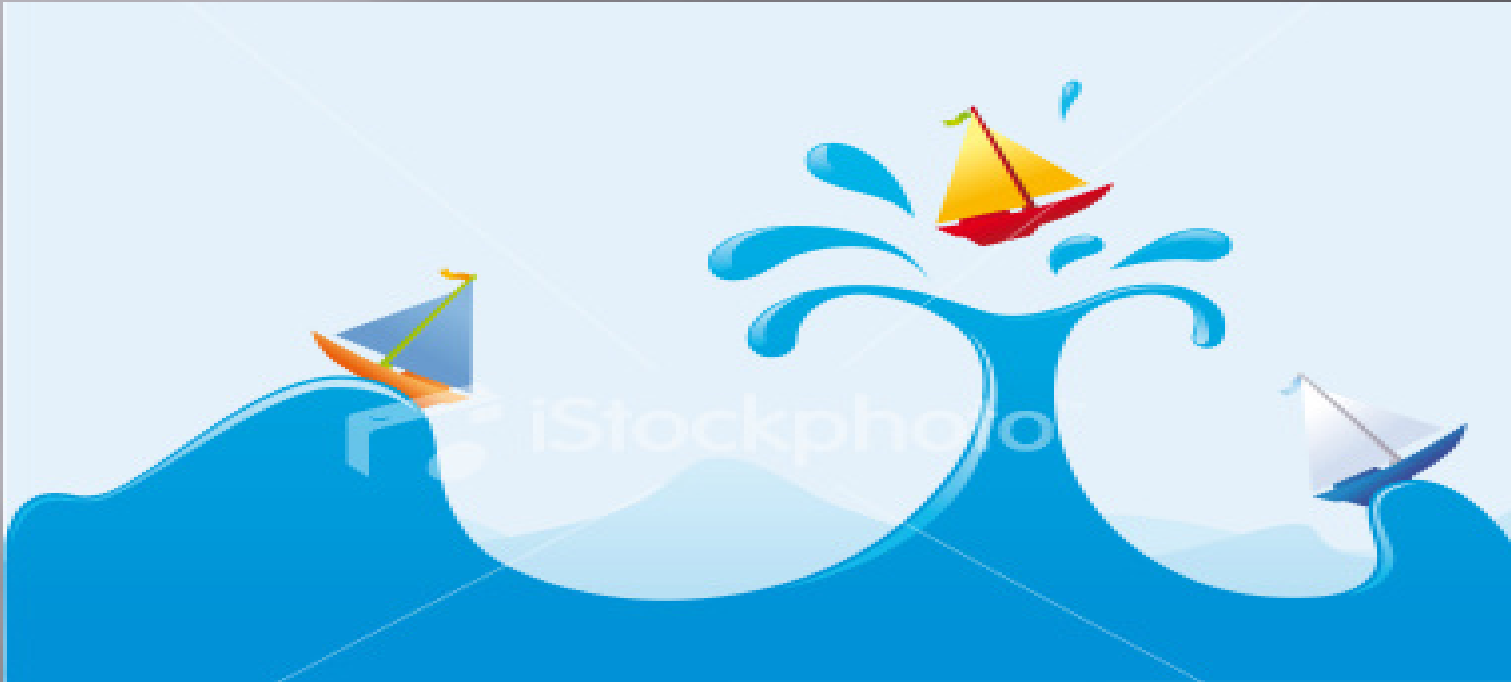
Some mubah places are:

Your house, masjid, relative's house who has given you permission, and public park



An example of ghasbi place would be a someone's property whose permission you don't have

Place of prayer should be steady



The place of prayer should not be subject to rigorous movement, and should not prevent the body from being at ease. For example if you are on a boat and waves are high and you can't remain still, you are not allowed to pray there.

Danger

It is not allowed to say prayers where it is a danger to one's life. For example, on a busy road, or under a roof that is going to collapse.. One should also not start prayer where he knows he may not be able to complete it. However, if he does complete his prayers there , it is valid.

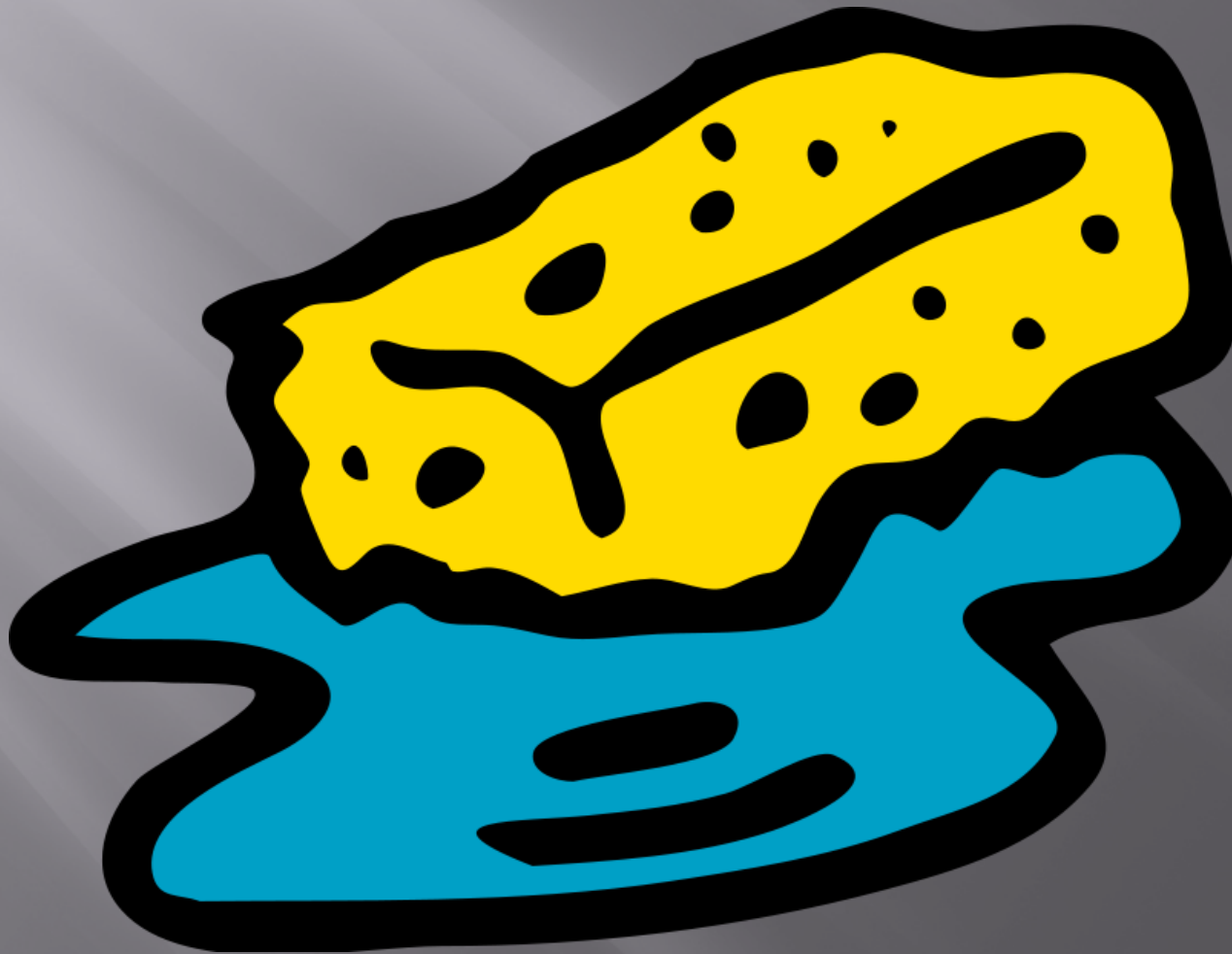


There should be enough space to stand properly and to perform Ruku and Sajdah properly



The place of prayer must be Tahir

Tahir means “clean” and free from all forms of najasat



Women should stand behind the men



This condition doesn't only apply to jamaat salaah, but also women and men praying individually in the same room. This rule also applies to mahram women and men. For example a mother and her son. It is also okay for a curtain to be between the two groups.

Levelled Place

The place where we place our forehead while in Sajdah should not be higher or lower than 4 fingers when compared to the place of our toes.



What is wrong with the place for salaat?



What may be a problem praying in this area?



Can I pray here?



Can I pray here in the masjid?
Why or why not?



Can I pray here? Why or why not?



Is this place of prayer valid? Why or why not?

