- 1) Allah remarks to that individual, who says his Prayer with least attention, alertness of mind and concentration:
 - A. O Liar! Do you want to deceive Me?
 - B. I swear by My Splendor and Majesty that I will deprive you the pleasure of your invocations and enjoyment of personal communications with Me
 - C. A & B
 - D. None of the above
- 2) You have to do the following during Prayer so Allah may fill your heart with richness and not abandon you to what you seek and long for:
 - A. Try our best to concentrate
 - B. Empty our minds
 - C. Disengage from all other pre-occupations
 - D. All the above
- 3) According to as-Sadiq (AS), the Prayer will not be complete except for the one who:
 - A. Has full purity and a mature completeness
 - B. Is away from temptation and deviation
 - C. Lowers his fame and manifests his aim
 - D. All the above
- 4) The following is a highly recommended act:
 - A. Fasting on Ashura
 - B. Saying your Prayer on time
 - C. Saying your Prayer a few minutes before the required time
 - D. None of the above
- 5) Prayer is:
 - A. The acknowledgment of the Lordship of Allah and negating all kinds of partners and plurality for Him
 - B. Standing before the Omnipotent, with humility, humbleness and confession (of sins), and begging forgiveness of the previous sins
 - C. Placing the face on dust five times a day as (a sign of) recognition and confession of His Greatness
 - D. All the above

SOLUTION 1 C, 2 C, 3 D, 4 B, 5 D

- 6) Prayer leads to:
 - A. Humility, submission and humbleness towards Allah
 - B. Enthusiasm for the desire to material and spiritual progress
 - C. Constant remembrance of Allah
 - D. All the above
- 7) In order for you to be part of manifestation of the authority of Allah on this earth, you must pledge the following to Allah:
 - A. Complete submission
 - B. Complete bondage
 - C. Complete servitude
 - D. All the above
- 8) According to Mir Ahmed Ali (AS), the Night of Power (Qadr) is concealed in the:
 - A. Fifth month
 - B. Year as a whole
 - C. 23rd of every month
 - D. First Ramadhan
- 9) According to Mir Ahmed Ali (AS), Prayer is heard without fail:
 - A. On one particular hour of Friday every week
 - B. On one particular hour of Thursday every week
 - C. At the time of Morning (Fajr) Prayer
 - D. Everyday, anytime
- 10) The length of the rows of the angels praying behind a devoted person is said to be this long:
 - A. Between the East and the West
 - B. As long as the Mosque
 - C. Five miles to the sky
 - D. None of the above

SOLUTION 1 D, 2 D, 3 B, 4 A, 5 A

- 11) Prayer is:
 - A. What Shaytan hates
 - B. Weapon to confront your enemies
 - C. The light in your grave
 - D. All the above
- 12) al-Husayn (AS) is reported to tremble when he:
 - A. Performed Wudho before Prayer
 - B. Performed his obligatory fasts in Ramadhan
 - C. Approached his sons
 - D. None of the above
- 13) According to al-Khumeini (AR), the timings of Prayer is:
 - A. The most important of the acts of worship
 - B. Of no consequence
 - C. Trivial
 - D. Are not a must to adhere to
- 14) According to al-Khumeini (AR), the quintessence and kernel of worship is:
 - A. Enjoining good
 - B. Hajj
 - C. Five Daily Prayer
 - D. That the person offering Prayer must be free from other pre-occupations during Prayer
- After being commanded to open his hand and take of the water flowing from the right pillar of the Empyrean, the following Commandment by Allah(Most High, Most Sublime) to The Prophet (S) during The Ascension was to perform ablution in the following sequence:
 - A. Head, face, hands, feet
 - B. Face, hands, head, feet
 - C. Only the face and feet
 - D. None of the above

SOLUTION 1 D, 2 A, 3 A, 4 D, 5 B

- 16) Allah (Most High, Most Sublime) described this Chapter in The Qur'an as That Chapter is a description of My Praise and Attributes. What likeness can exist between Me and My creations?
 - A. Chapter of al-Hamd
 - B. Chapter of Divine Unity
 - C. Chapter of al-Jum'ah
 - D. Chapter of al-Tawbah
- During Me'raj, The Prophet (S) was informed to recite this Chapter in The Qur'an in his second unit (rakah):
 - A. Chapter of al-Qadr
 - B. Chapter of al-Kawthar
 - C. Chapter of an-Naas
 - D. Chapter of al-Falaq
- 18) Ayatullah Ibrahim Amini (AR) calls the Prayer a:
 - A. Believers only way to Allah
 - B. Pure Sparkling Stream
 - C. Jihad
 - D. Form of mind exercise
- 19) According to al-Amini, this is important and worthwile in Prayer:
 - A. Applying perfume
 - B. Heart's presence
 - C. Repeating Takbir ten times before beginning Prayer
 - D. None of the above
- 20) This attainment is extremely difficult in Prayer:
 - A. Heart's presence
 - B. Highest level of concentration
 - C. To say Prayer on time
 - D. To wear white clothing at all times

SOLUTION

1 B, 2 A, 3 B, 4 B, 5 A

- <u>21)</u> The room you use to say your Prayer should be the one that you don't use regularly, and should be
 - A. Neat and clean
 - B. A comfortable temperature
 - C. Dark
 - D. All the above
- 22) This might attract your attention or stimulate a memory or thought during Prayer:
 - A. Wall with pictures
 - B. Prayer mat with pictures other than the Ka'bah
 - C. Wearing clothes with bright pictures
 - D. All the above
- 23) To perfume your Prayer room, you should burn:
 - A. Incense
 - B. Olive Oil
 - C. Scented Candles
 - D. A & C
- 24) Oils you may use to apply on the skin or burn to release fumes can significantly
 - A. Reduce stress in the brain
 - B. Lower muscle activity
 - C. Decrease the train of thoughts
 - D. All the above
- 25) Essential oil aromas stimulate the part of the brain that affects:
 - A. Emotion
 - B. Anger
 - C. Passion
 - D. Love

SOLUTION 1 D, 2 D, 3 D, 4 D, 5 A

- 26) This hormone released from smelling scented oils counteracts anxiety, and stimulates the release of endorphins reduce pain:
 - A. Thyroid Stimulating Hormone
 - B. Progesterone
 - C. Serotonin
 - D. Estrogen
- 27) This is one of the most effective ways to prepare the scene for your daily Prayer:
 - A. Combing your hair
 - B. Ghusl
 - C. Wudho
 - D. Wearing lose clothes
- 28) Performing Wudhu in the following manner is recommended and would help you a great deal to think about your life, death and the Creator whom you will be standing in front of soon:
 - A. Fast
 - B. Slowly and contemplating on the words in the invocation
 - C. In your sink
 - D. With clean water
- 29) To establish the link of concentration between Wudhu and Prayer, you should:
 - A. Make the interval in-between as short as possible
 - B. Refrain from talking
 - C. Avoid discussing trivial matters
 - D. All the above
- 30) At the beginning of Wudhu, you start in the Name of Allah and praise Him for making the water a:
 - A. Pure drink
 - B. Pure element
 - C. Thirst quencher
 - D. None of the above

SOLUTION 1 C, 2 C, 3 B, 4 D, 5 B